

# **Agriculture Workgroup (AgWG)**

## **Meeting Agenda**

**July 24, 2014**

**11:00 AM to 3:30 PM**

**Main Conference Room**

**University of Maryland State 4-H Center**

**8020 Greenmead Drive**

**College Park, Maryland 20740**

**Dial-in Number: 866-299-3188 code: 267.5715**

**Virtual Meeting Room: <https://epa.connectsolutions.com/agwg/>**

**Calendar Page: <http://www.chesapeakebay.net/S=0/calendar/event/21224/>**

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<b>11:00</b>	<b>Welcome and Introductions</b>	<b>Rhoderick/Blunk</b>
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<b>11:05</b>	<b>Workgroup Meeting Minutes</b>	<b>Rhoderick/Blunk</b>
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The Agriculture Workgroup Co-Chairs will introduce the draft minutes from the June 19, 2014 workgroup meeting held at the University of Maryland's 4-H Center for review and approval.

**ACTION REQUESTED:** Workgroup Participation and Recommendations

<b>11:10</b>	<b>Workgroup Governance</b>	<b>Blunk/Rhoderick</b>
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The co-chairs will describe the new governance policy adopted by the Water Quality Goal Implementation Team (WQGIT), which is also to be implemented by the Agriculture Workgroup. The voting representative members of the Agriculture Workgroup will also be announced.

**ACTION REQUESTED:** Workgroup Participation

<b>11:20</b>	<b>BMP Recommendation Timeline for 2014</b>	<b>Dubin</b>
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Mark Dubin, Agriculture Workgroup Coordinator, will provide an update on the timeline requested by the Watershed Technical Workgroup for implementing new BMP panel recommendations in 2014. Mark will also discuss the WQGIT's recent revisions to the BMP Protocol.

**ACTION REQUESTED:** Workgroup Participation

<b>11:30</b>	<b>Agricultural BMP Draft Verification Guidance</b>	<b>Dubin</b>
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Mark will review the revised draft agricultural verification guidance documentation developed since the June 19 workgroup meeting. The revised documents were developed by a volunteer team of workgroup representatives based on recommendations from the BMP Verification Review Panel, the Agricultural Management Plans Subgroup, the RI

Technical Review Panel, and the workgroup. The team is seeking a final workgroup recommendation during the July meeting.

**ACTION REQUESTED:** Workgroup Participation

**12:00 Working Lunch (Verification discussion continued if needed)**

**01:00 RI Technical Review Panel Recommendation Report Ensor**  
Bob Ensor, Chair of the FE/RI Technical Review Panel, will present the panel's final draft recommendation report for approval by the workgroup. The review process for this report began with a presentation during the June 19<sup>th</sup> meeting, and workgroup comments were received by July 8<sup>th</sup>. The panel has responded to the workgroup's comments and is now seeking final approval of their report.

**ACTION REQUESTED:** Agriculture Workgroup Approval of RI Panel Report; Watershed Technical Workgroup and RI Panel Member participation.

**02:00 Phase 6.0 Land Use Classifications Brosch**  
Chris Brosch, member of the Agricultural Modeling Subcommittee (AMS), will discuss draft recommendations for land uses for the Phase 6 Watershed Model. Chris will present recommendations from the AMS, and provide some insight into land use modeling needs for the workgroup to consider. MDA will request that the AgWG endorse a new voting member to the AMS group.

**ACTION REQUESTED:** Workgroup Participation and Recommendations

**03:00 Agriculture Workgroup Future Planning Blunk/Rhoderick**  
The AgWG co-chairs will lead a workgroup discussion focused on future agenda topics and related projects for workgroup involvement.

**ACTION REQUESTED:** Workgroup Participation

**03:15 Watershed Model Workplan for 2017 Shenk**  
Gary Shenk, EPA Chesapeake Bay Program Office Modeling Team, will provide a brief overview of the multiple development tracks that the CBPO is pursuing in developing the Phase 6.0 watershed modeling tools for release in 2017.

**ACTION REQUESTED:** Workgroup Participation

**03:25 Review of AgWG Recommendations Giese**  
Emma Giese, CRC Staffer, will review the draft notes from the meeting for comment.

**ACTION REQUESTED:** Workgroup Participation and Recommendations

**03:30**

**Adjourn**

**Blunk/Rhoderick**

**Meeting Materials:**

All materials from today's meeting will be posted on the event page:

<http://www.chesapeakebay.net/S=0/calendar/event/21224/>

**Agenda Schedule:**

The meeting agenda is reflective known information at the time of publication and may be subject to change due to other circumstances. Additional agenda items may be added if time is available.