**Log of Revisions and Actions**

**CBP Governance Document**

**2015-2016**

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| --- | --- | --- | --- | --- |
| **Name** | **Date** | **Section/Page #** | **Issue** | **Fixed/Resolved?** |
| Greg Allen | 9/30/15 | 9 | The url that is on page 9 of the Gov Doc that should go to MB membership goes to BMP expert panel. |  |
| Samantha Watterson | 11/5/15 | 12 | Include workgroups with MS/WPs in the requirement to establish membership criteria/decision making. |  |
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