



AGENDA

Open Session: Nontidal Wetland Rehabilitation, Enhancement and Creation BMP Expert Panel Wednesday, February 28, 2018 10:00 AM – 12:00 PM

- Location** U.S. Geological Survey MD-DE-DC Science Center
5522 Research Park Drive
Baltimore, MD 21228
<https://md.water.usgs.gov/directions/baltimore.html>
- Call-in** 866-299-3188 *****CONF LINE UPDATED 2/23/18, disregard older versions of the agenda; All audio is via conference line*****
Code: 2158145170, followed by #
- Webinar** <https://epawebconferencing.acms.com/bmpassessment> *****All presentations will be displayed via Adobe Connect*****
Log-in instructions:
Enter as a guest, using your name and affiliation, e.g. "John Doe, Chesapeake Bay Program." If there are multiple viewers at your location, simply enter your affiliation, e.g. "Chesapeake Bay Program"

Remote participants: To minimize disturbances and background noise, all participants will be automatically muted. You will be able to un-mute by entering *6 and to re-mute using #6. PLEASE only un-mute to speak and re-mute whenever you are not speaking. Participants can also enter questions in the Adobe Connect chat box. If you need to take another call, please hang up and call back into the conference line when ready. **PLEASE DO NOT PLACE THE CONFERENCE LINE ON HOLD FOR ANY REASON.** It will play hold music for all participants on the line if you do so.

Materials: <https://goo.gl/wA2t7H>

RSVP/Registration URL: <https://goo.gl/forms/QFamWJ6MFikMlqAE2>

Meeting objectives:

- Offer context on this BMP for stakeholders and expert panel members.
- Provide input to the panel in the form of presentations or discussion that will help inform their evaluation of water quality benefits – specifically nitrogen, phosphorus and sediment reductions – associated with nontidal wetland rehabilitation, enhancement and creation BMPs in the Chesapeake Bay Watershed. The input requested may address, but is not limited to: data, policy and regulations, experiences with implementation, or tracking and reporting practices.

10:00AM	Welcome and Introduction Call-to-order Overview of BMP Expert Panel Process	Jeremy Hanson, Virginia Tech
10:20AM	Panel Introductions Panelists will introduce themselves and briefly describe their research and professional background.	Expert panel members
10:30AM	Stakeholder Presentations and Discussion Interested stakeholders are welcome to present relevant data or experiences to the panelists. Presentations will be limited to 10 minutes followed by 5 minutes of Q&A and discussion. Due to limited space on the agenda, presentations will be assigned on a first-come, first-served basis. If interested in presenting, RSVP using the link below and identify yourself as a presenter no later than February 21. Presentations must be provided to Jeremy Hanson (jchanson@vt.edu) by close of business on Monday February 26. Please note all presentations will be posted to the public CBP event calendar: https://goo.gl/wA2t7H	Pre-registered presenters
11:50AM	Closing thoughts and discussion Panelists have an opportunity to briefly reflect on input provided from stakeholder input and discussions. Depending on the final number of presentations the meeting may be adjourned early at the discretion of the Panel Chair (Neely Law) and Panel Coordinator (Jeremy Hanson).	Panel members Jeremy Hanson, Virginia Tech
12:00PM	Adjourn	

PLEASE RSVP

Attendance is open to anyone who wishes to join either in-person or remotely. Registration is not required to participate unless you wish to give a presentation (see above). However, please RSVP using the registration link to help us ensure there is adequate space in the room.

New to Adobe Connect or experiencing Webinar issues?

Go here to check your connection and software:

https://epawebconferencing.acms.com/common/help/en/support/meeting_test.htm

Parking

Free parking is available to visitors at the USGS office.

Entering the conference room

Please sign into the visitor book at the front desk (directly inside entrance). The conference room is located at the end of the hallway on your right when you enter the front door (you will pass the kitchen).

Other questions? Contact Jeremy Hanson: 410-267-5753, jchanson@vt.edu