

**CBP Goal Implementation Team
Water Quality Goal Implementation Team
Toxic Contaminants Workgroup
Meeting Agenda**

Date: Wednesday, September 13, 2017

Time: 1:00 PM – 3:00 PM

Location: Conference Call, Room 305

Call-in: 866-299-3188 **Code:** 410-267-5731

Adobe Connect Link: <https://epawebconferencing.acms.com/tcw/>

Calendar: http://www.chesapeakebay.net/what/event/toxic_contaminants_workgroup_september_conference_call



Agenda Item and Desired Outcome	Time	Background Docs, Notes, and Action Items
1. <u>Welcome, introductions, relevant news and announcements</u> <ul style="list-style-type: none"> • Indicator update • Climate Workshop update • EJ Screen Update • Fish Consumption advisory project update • Update on PCB removal and WWTP study • Updates and Follow up on BMP multi-benefits study 	1:00	
2. <u>Review of August Baltimore Region Toxic Contaminants Workshop</u> –Upal Ghosh	1:30	
3. <u>Review of August Baltimore Region Toxic Contaminants Workshop</u>–Greg Cavallo Greg will give an overview of lower cost PCB analytical methods for use in trackback efforts associated with Pollutant Minimization Plans	2:00	<u>Documents:</u> <ul style="list-style-type: none"> • Presentation
4. <u>PCB Voluntary Removal Feasibility Study</u> Review of project proposal and call for volunteers to develop detailed information to formulate a statement of work for submittal to the Chesapeake Bay Trust by September 29.	2:30	<u>Documents:</u> <ul style="list-style-type: none"> • Feasibility Study Project Proposal • RFP Development Guidance for Goal Implementation Team Projects

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		Action item: Identify volunteers to work on a statement of work for the GIT-funded project: Feasibility Study for Voluntary PCB Removal Program.
<u>Adjourn</u>	3:00	

Next Conference Call: **Wednesday, October 11, 1-3 PM**

October Agenda Items:

- **Kelly Smalling—Presentation on Synthesis Products from Endocrine Disrupting Compounds Project**
- **Updates on Fish Consumption Advisory Communication Project**
- **Next Steps on BMP Multi-Benefits Study**