



## Watershed Technical Workgroup Meeting

June 4, 2026  
10:00 AM-11:15 AM

**Meeting Link:** [Join the meeting via Microsoft Teams](#)  
**Meeting ID:** 293 283 850 537 34 | **Passcode:** jw3xJ3G3  
**Call:** +1 202-991-0477,,496427722# | **Conference ID:** 496 427 722#

[Visit the meeting webpage for meeting materials and additional information.](#)

This meeting may be recorded for internal use only to assure the accuracy of meeting notes. To turn on closed captioning, click on the three ellipses (More actions), then click on “Turn on live captions” (preview). To request accommodations, please contact Caroline Kleis ([Kleis.Caroline@epa.gov](mailto:Kleis.Caroline@epa.gov)).

**Please read the following information carefully, as our meeting policies have changed:**

- All meeting attendees' cameras and microphones will be muted at the start of the meeting.
- To request access to the microphone and camera, all meeting participants will be required to use the raised hand feature on Teams. Once access has been granted by the meeting organizer, you will then be allowed to unmute your mic and turn on your camera. Unless instructed otherwise, once a participant has microphone or camera access, they will have this permission for the remainder of the meeting.
- Access to chat will be provided as well. Should it be necessary, the Q&A feature on Teams will be utilized to field participant questions.

**Compromised Meeting Plan:** If the meeting's privacy is compromised, the meeting staffer and coordinator will send an email to all Members, alternates, staffers, coordinators, and interested parties. Within the email, you will find a new meeting link, instructions on sharing this information with external partners, and any necessary adjustments to the meeting schedule. Please do NOT share this information publicly or post it to the Chesapeakebay.net webpage.

**Purpose:** This is the monthly meeting of the Watershed Technical Workgroup. Agenda topics include relevant announcements, a brief update on the 2025 Annual Progress release, an update on the CWGT Structure and Management Strategy Development, and an overview of progress towards the development of the E3 scenarios.

## Agenda

- I. Introductions & Announcements (10:00- 10:10 AM)**
- Please put your name and affiliation in the chat box for attendance purposes. Thank you!
  - Approval of the [May 2026 WTWG Meeting Minutes](#)

- Reminder: The CBP NEIEN node will be decommissioned on **August 31, 2026**. All Progress BMP submissions should be made via CAST.
- Other announcements?

Requested Action: Decisional- [Approval of May 2026 Meeting Minutes](#)

Lead: Sushanth Gupta, MWCOG

Materials: [May 2026 Meeting Minutes](#)

## **II. Update on the Release of the 2025 Annual Progress Scenario (10:10- 10:25 AM)**

Auston Smith, EPA, will provide a brief update on the release of 2025 Annual Progress and related communications, discussions, and coordination in advance of the release, anticipated late summer.

Requested Action: None- Informational

Lead: Auston Smith, EPA

Materials: None.

## **III. CWGT Management Strategy and Structure Update (10:25-11:05 AM)**

Auston Smith, EPA, will provide an overview of the WTWG's role in the anticipated CWGT structure, as a result of decisions following the May CWGT meeting. Auston will also make the group aware of the ongoing effort to update management strategies for the new outcomes and the initial thoughts shared by the WTWG leadership related to challenges, priority tasks, management approaches, and other considerations for the RENPS Management Strategy.

Requested Action: None- Informational

Lead: Auston Smith, EPA

Materials: WTWG Management Strategy Worksheet, [Presentation](#)

## **IV. Update on the Development of E3 Scenarios (11:05- 11:10 AM)**

The WTWG will hear updates on respective workgroups' progress towards developing a draft E3 Scenario for their sectors.

Requested Action: None- informational

Lead: Auston Smith, EPA

Materials: None.

## **V. Wrap-Up (11:10 AM-11:15 AM)**

Lead: Caroline Kleis, CRC

## **VI. Adjourn (11:15 AM)**

**Next Meeting:** July 2nd, 2026, from 10:00AM-12:00PM