

Table of Contents

1. [Agenda](#)
 - a. [Annotated Agenda](#)
 - b. [Public Agenda](#)
2. [Biographies of Executive Council Members/Designees](#)
 - a. MD: [Wes Moore](#), Governor, State of Maryland
 - b. VA: [Glenn Youngkin](#), Governor, Commonwealth of Virginia
 - c. PA: [Josh Shapiro](#), Governor, Commonwealth of Pennsylvania
 - d. DE: [Shawn Garvin](#), Secretary, Department of Natural Resources and Environmental Control
 - e. DC: [Richard Jackson](#), Director, Department of Energy and Environment
 - f. WV: [Scott Mandirola](#), Deputy Cabinet Secretary, Department of Environmental Protection
 - g. NY: [Carol Lamb-Lafay](#), Acting Deputy Commissioner for Water Resources, Department of Environmental Conservation
 - h. CBC: [David Bulova](#), Chair, Chesapeake Bay Commission
 - i. EPA: [Jane Nishida](#), Acting Deputy Administrator, U.S. Environmental Protection Agency
3. [Biographies of Guests/Presenters](#)
 - a. MD: [Josh Kurtz](#), Secretary, Department of Natural Resources
 - b. VA: [Travis Voyles](#), Secretary, Natural and Historic Resources
 - c. PA: [Russell C. Redding](#), Secretary, Agriculture
 - d. DE: [Steve Williams](#), Director, DNREC Division of Watershed Stewardship
 - e. DC: [Steve Saari](#), Deputy Director, Natural Resources Administration
 - f. CBC: [Anna Killius](#), Executive Director, Chesapeake Bay Commission
 - g. EPA: [Adam Ortiz](#), Regional Administrator, EPA Mid-Atlantic Region
 - h. LGAC: [Daniel Chao](#), Chair, Local Government Advisory Committee
 - i. SAC: [Chuck Herrick](#), Chair, Stakeholders' Advisory Committee
 - j. STAC: [Larry Sanford](#), Chair, Scientific & Technical Advisory Committee
 - k. [Martha Shimkin](#), Director, EPA Chesapeake Bay Program Office
4. [Logistics](#)
 - a. [Photo Sheet of Attendees](#)
 - b. [Lodging & Transportation](#)
 - c. [Seating Charts](#)
5. Press Materials
 - a. [Media Advisory](#)

- b. [Press Release](#)
 - c. Quote Sheet
 - d. List of press contacts
- 6. [Advisory Committee Reports](#)
 - a. [Advisory Committee Backgrounder](#)
 - b. [LGAC Report](#)
 - c. [STAC Report](#)
 - d. [Stakeholders Report](#)
- 7. Background Materials
 - a. [AC Joint Letter to the PSC Feb 2024](#)
 - b. [AC Letter to PSC Chair April 2024](#)
 - c. [2014 Chesapeake Bay Watershed Agreement](#)
 - d. [2000 Clean Water Act](#)
 - e. [Chesapeake Bay Executive Order Summary](#)
 - f. [Chesapeake Bay Accountability and Recovery Act](#)
 - g. [Beyond 2025 Steering Committee Report](#)
 - h. [Agricultural Advisory Committee Directive](#)
 - i. [Agricultural Advisory Committee Directive Backgrounder](#)
 - j. [EC Charge Beyond 2025](#)
 - k. [Beyond 2025 Charge Backgrounder](#)