## Federal Facilities Workgroup Agenda

**Date:** July 12,2022

Time: 10:00 A.M. – 11:00 A.M.

https://umces.webex.com/umces/j.php?MTID=m4cf33ac86a96a7a26a788907739aae88

Meeting number: 2622 584 0998

Password: FFWG

Join by phone: 1-408-418-9388, Access code: 2622 584 0998

This meeting will be recorded for internal use only to assure the accuracy of meeting notes.



Agenda Item, (Discussion Lead), and Desired Outcome	Time	Materials, Notes, and Action Items
Introductions and Announcements- Shawn Norton, NPS	10:00 - 10:05	It was announced that Co-chair John Maleri will be leaving his position. If you are
and Greg Allen, EPA		interested in becoming a Co-chair, please email Sophie Waterman
		(swaterman@chesapeakebay.net)
Federal Agency Evaluation Check-In- Greg Allen, EPA	10:05-10:35	Greg Allen talked about Two-year Milestone Evaluations: Strengths and Missed
Overview and description of opportunities for comments and feedback on the draft Federal Agency Evaluation.		Milestones. Most federal programmatic milestones are either complete or showing substantial progress. The EPA EVALUATION OF FEDERAL AGENCY 2020-2021 and 2022-2023 MILESTONES document and the RESTORE CLEAN WATER ACTIONS: Federal Water Quality Two-Year Milestones for 2020-2021 document have been released. Comments from federal agencies are due on the 18 <sup>th</sup> of July. You can view the documents <a href="here">here</a> .  Proposed Action Item: Agency reviews July 8-18.  Greg highlighted The Federal BMP Record Completeness and Credit Evaluations for 2020-2021 and then moved into talking about Jurisdiction Federal coordination meetings. To see details and follow ups for those meetings you can view them in this presentation.
2022 BMP Data Request - Greg Allen, EPA Within the next couple weeks, the Bay Program will be sending out the annual data call letter to agencies requesting their 2022 BMP progress data.	10:35-11:00	Greg reminded folks that the annual BMP request letter will be coming out shortly with more direction about the annual Best Management Practices (BMP) data submittal (for BMPs installed July 1, 2021-June 30, 2022). The due date for submission of reports to the jurisdictions is October 1, 2022.  Note: Agencies that recently submitted a historic BMP record and have no additional BMPs to report, will only have to notify the jurisdiction that the previous submission was complete.

Agenda Item, (Discussion Lead), and Desired Outcome	Time	Materials, Notes, and Action Items
Wrap-up, Next Meeting	11:00	Next Meeting: August 13 <sup>th</sup>