



## **Fish Habitat Action Team**

### **Meeting Agenda**

Friday, October 8th · 10:00-12:00

**Video call link: <https://meet.google.com/aqs-cmko-cik>**

**Or dial: (US) +1 954-637-3855 PIN: 462 989 804#**

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**Introduction, FHAT Chair Transition, and New Members:** *(Bruce Vogt, NCBO & Chris Moore, CBF: 10 min)*

- *Chris Moore, a Senior Ecosystem Scientist with the Chesapeake Bay Foundation, will be taking over as Chair of the Action Team. Chris has been an active member of the Sustainable Fisheries GIT and oversees a number of fisheries and habitat restoration projects.*
- *Bruce and Chris will provide opportunities for new members of the FHAT to introduce themselves.*

**Update on Fish Habitat Assessment - Joint Pilot Selection:** *(AK Leight, NOAA & Gina Hunt, MDNR: 25 min)*

- *The Assessment's Project Advisory Committee presented potential pilot tributary options to the Coordination and Planning Committee. This led to the endorsement of the Patuxent River as the pilot location of choice. The Assessment team will update the FHAT membership on the steps/methodology that led to that decision.*

#### *Transition to SRS (Adaptive Management Planning)*

**Review SRS Presentation to the Management Board - Takeaways and Actions:** *(Chris Moore, CBF. Gina Hunt, MDNR, Sean Corson, NCBO:: 10 min)*

- Link to [presentation](#) and [narrative analysis](#).
- We will send around the list of questions that were forwarded to Management Board representatives.

**Building the Next Two-Year Work Plan:** *(Chris Moore, Bruce Vogt, and Justin Shapiro: 70 min)*

- *Review continued and new priorities to guide this group's planning. Justin will pull up a priorities document with some proposed action items. (This document/PPT will be sent*

*around in advance of the meeting).*

- *Gathering group input on specific action items*
  - *Link to [Jamboard](#)*
- *Next Steps*
  - *October 28 - Near final management materials due*
  - *December 8 - Final management materials due*
  - *December 9 - Final management materials presented to Management Board*

**Key Documents to Review (For members to review past actions and recently mentioned priorities)**

- *Link to Current [Work Plan](#)*
- *Link to [Prioritization Results](#) from Recent FHAT Meeting*
- *Link to Other [Priorities and Next Steps Document](#) from **2019** Meeting*